

Students Counselling



Student Name : Arunkumar Khedia
 Roll Number : _____
 Year and Branch : 2017-2020
 Father's Name : Shravankumar Khedia
 Mother's Name : Lalitadevi Khedia
 Temporary Address : NA

 Permanent Address : _____
 : 1A/202, Tirupati Darshan Chs
 : Balaji Nagar, Station Road
 : Bhayandar West, Mum - 401101
 Contact Number : 9323315718
 Parent contact Number : 9892727076
 Email ID : arunkhedia@gmail.com
 Gender : Male
 Blood Group : A+

Previous Academic Record before joining DEGREE:

Examination other if any	% of mark/ Rank	School / College studied
10 th	54.45	The Saraswati Vidyalaya High School
12 th	54.83	NL Dalmia College

Academic Record in Degree College so far:

Examination	% of mark	No. of Backlogs, if any	Details of the backlog	% of Attendance
I Yr. I-Sem	52.75			
I Yr. II-Sem	52.73			
II Yr. III-Sem	50.50			
II Yr. IV-Sem	48.25			

III Yr. V-Sem	54			
III Yr. VI-Sem	92			
Overall				

1. Difficulty in understanding the subject(s), if so names the subjects.

a. Family Law

b. _____

c. _____

d. _____

e. _____

f. _____

2. Issues concerned with regards to the current semester subjects.

3. If going for higher education, please mention the institute/university name along with the place and the country

Name of the institute/university	Place along with the country	Master/ Ph D (Please mention below)
Mumbai University	Mumbai	LLM

4. Competitive Exams Appeared/Passed

Name of the Examination	Year in which Appeared	Qualified Yes/No	If Yes, Percentile/Rank/score
GATE	NA		
GRE	NA		
TOEFL/IELTS Score	NA		
Any other exam (State/Central Service)	NA		

5. UG Project worked on:

Name of the Company / Organization	Title of the Project	Name of the Internal Guide	Name of the External Guide with Email ID.
NA			

6. Internship training /Value added course undergone

Sr No	Company Name/Course	Academic Year	Duration	Remarks

7. Professional Achievements (Awards/Prizes won, if any, including the paper presentations, mini projects, etc.):

1. Participated in various Moot Courts

2. Visited Bombay High Court

3. Visited Mantralaya

4. Visited Various Jails

8. NSS/ Sports activity: NA

9. Personal / Professional website, if any: NA

10. Membership of Professional bodies, if any:

Name of the Professional Body/Society	If Life Member, Membership No.	If Ordinary Member, Membership No.
BCC&SC / BBA	K-437	

11. Suggestions to the college, if any:

1.

2.

3.

4.

12. Suggestions to the juniors, if any:

1.

2.

3.

4.

Signature of the Candidate



Student Name : Eshan Borikar

Roll Number :NA

Year and Branch : 2018-2021, Law

Father's Name : Atul Borikar

Mother's Name : Akanksha Borikar

Temporary Address : 3A, Surat Bahar, NA Sawant Mrag, Colaba,
Mumbai-400005.

Permanent Address : Same as above

Contact Number : 9930126354

Parent contact Number : NA

Email ID :eshan.borikar2010@gmail.com

Gender : Male

Blood Group :A+ve

Previous Academic Record before joining DEGREE:

Examination	% of mark/ Rank	School / College studied
other if any		
10 th	-	-
12 th	-	-

Academic Record in Degree College so far:

Examination	% of mark	No. of Backlogs, if any	Details of the backlog	% of Attendance
I Yr. I-Sem	54.75%			100
I Yr. II-Sem	61%			100
II Yr. III-Sem	60%			100
II Yr. IV-Sem	60%			100

III Yr. V-Sem	78.25%			100
III Yr. VI-Sem	81.25%			100
Overall	65.875 %			100

1. Difficulty in understanding the subject(s), if so names the subjects. NA

2. Issues concerned with regards to the current semester subjects. NA

3. If going for higher education, please mention the institute/university name along with the place and the country

Name of the institute/university	Place along with the country	Master/ Ph D (Please mention below)
-	-	-

4. Competitive Exams Appeared/Passed

Name of the Examination	Year in which Appeared	Qualified Yes/No	If Yes, Percentile/Rank/score
GATE	-	-	-
GRE	-	-	-
TOEFL/IELTS Score	-	-	-
Any other exam (State/Central Service)	-	-	-

5. UG Project worked on:

Name of the Company / Organization	Title of the Project	Name of the Internal Guide	Name of the External Guide with Email ID.
-	-	-	-

6. Internship training /Value added course undergone

Sr No	Company Name/Course	Academic Year	Duration	Remarks
-	-	-	-	-

7. Professional Achievements (Awards/Prizes won, if any, including the paper presentations, mini projects, etc.):

1. **Semi-Finalist** in D.Y. Patil National Level Moot Court Competition, 2020
2. **2nd Prize** in Manipal University National Essay Writing Competition, 2019
3. **2nd Prize** in Intra moot competition of Siddharth Law college.
4. **Runner up** in Late Barrister H.G. Advani Memorial Moot Court Competition
5. **1st prize** in crime shades 5.0 organised Lovely Professional University
6. **Runner up** at chapterlevel (Mumbai Round) in the 19th All India Debate Competition-2020 organised by Institute of company secretaries of India.
7. **Participated in an International E-Conference** on Gender justice organized by Centre for Legal Research and Studies.
8. **Certificate of Appreciation** for presenting the paper titled **Environment Values for Marathi Diaspora** in the **International Disciplinary Series of Conferences** on **The Global Indian Diasporas: Literary, Cultural and Socio- Economic Perspectives in the 21st Century**.
9. Successfully completed **drafting course from Lawctopus**.
10. Authored Manuscript titled **“FUNCTIONALIST PERSPECTIVE FOR CONSTITUTIONAL REFORM”** Which was Published in VOLUME 2 of the book titled **“TRANSFORMATIVE CONSTITUTIONALISM”** Bearing ISBN Number: **978-17087-17056**.
11. Authored Manuscript titled **“GENDER DISCRIMINATION”** which was published in Book titled **Perspectives on Gender Justice** Bearing ISBN Number: **9798653618970**.
12. Authored Manuscript titled **“EXPLORING FACTORY LEAKAGE AND ENVIRONMENTAL LAWS”**. that was published in Vidhi Mitra, the Legal Aid Cell, Dharmashastra National Law University, Jabalpur established in the year 2018.

<https://legalaidnlu.wordpress.com/2020/06/30/exploring-factory-leakage-and-environmental-laws/>

13. Authored Manuscript titled “**Scrutinizing technology and data privacy from the perspective of law**” with all India Legal Forum.

14. Authored Manuscript titled “**DECONSTRUCTING THE FACETS OF ALLOTTEES IN INSOLVENCY BANKRUPTCY CODE, 2016**” in the International Journal of Law Management & Humanities. <https://doij.org/10.10000/IJLMH.113601>, (<https://www.ijlmh.com/paper/deconstructing-the-facets-of-allottees-in-insolvency-bankruptcy-code-2016/>).

8. NSS/ Sports activity: NA

9. Personal / Professional website, if any: NA

10. Membership of Professional bodies, if any:

Name of the Professional Body/Society	Membership No.
Bar Council of Maharashtra and Goa	MAH/6233/2021

11. Suggestions to the college, if any: NA

12. Suggestions to the juniors, if any:

1. Please be more proactive in undertaking legal research
2. Focus on moot court.



Signature of the Candidate



Student Name : V. MANGALA
Roll Number : 4179
Year and Branch : 2018-2021
Father's Name : K. VENKETARAMAN
Mother's Name : SARADA VENKETARAMAN
Temporary Address : FORT, MUMBAI
Permanent Address : PIN- 400001(During College)
: CHALLIKAVATTOM
: ERNAKULAM
: KERALA, PIN-682028
Contact Number : 8800850389
Parent contact Number : N/A
Email ID : advocatemangala@gmail.com
Gender : FEMALE
Blood Group : A+

Previous Academic Record before joining DEGREE:

Examination	% of mark/ Rank	School / College studied
other if any	B.A. (Hons.) History 7.324 CGPA	Gargi College, University of Delhi
10 th	10.00 CGPA	Visakha Valley School
12 th	87.4	Visakha Valley School

Academic Record in Degree College so far:

Examination	% of mark	No. of Backlogs, if any	Details of the backlog	% of Attendance
I Yr. I-Sem	61.5	NIL	N/A	
I Yr. II-Sem	57.75	NIL	N/A	
II Yr. III-Sem	61.25	NIL	N/A	
II Yr. IV-Sem	61.00	NIL	N/A	
III Yr. V-Sem	73.00	NIL	N/A	
III Yr. VI-Sem	71.25	NIL	N/A	
Overall	64.29	NIL	N/A	

1. Difficulty in understanding the subject(s), if so names the subjects.

N/A

2. Issues concerned with regards to the current semester subjects.

N/A

3. If going for higher education, please mention the institute/university name along with the place and the country

Name of the institute/university	Place along with the country	Master/ Ph D (Please mention below)
SYMBIOSIS LAW SCHOOL, PUNE	PUNE, INDIA	LL.M.(HUMAN RIGHTS)

4. Competitive Exams Appeared/Passed

Name of the Examination	Year in which Appeared	Qualified Yes/No	If Yes, Percentile/Rank/score
GATE	N/A	N/A	N/A
GRE	N/A	N/A	N/A
TOEFL/IELTS Score	N/A	N/A	N/A
Any other exam (State/Central Service)	N/A	N/A	N/A

5. UG Project worked on:

Name of the Company / Organization	Title of the Project	Name of the Internal Guide	Name of the External Guide with Email ID.
N/A	N/A	N/A	N/A

6. Internship training /Value added course undergone

Sr No	Company Name/Course	Academic Year	Duration	Remarks
1.	Chambers Of Jayaprakash Sen, Senior Advocate, High Court Of Bombay	2019	6 th March 2019 to 12 th April 2019	Research work. Attended hearings and client conferences.
2.	Law Section Of General Administration Department of Visakhapatnam Port Trust	2019	17 th June 2019 to 24 th July 2019	Research work on constitutional law, and administrative law.
3.	Volunteer, Juvenile Justice Field Action Project Of Tata Institute Of Social Sciences	2019	6 th August, 2019 to 30 th August 2019	Ground-Level Field Work at Observation

				Home, Organization of Data for Research Purposes.
4.	S.K. Singhi & Co., LLP Advocates	2020	3rd March, 2020 to 4 th July 2020	Statutory & Case- Law Research On Various Corporate Laws.

7. Professional Achievements (Awards/Prizes won, if any, including the paperpresentations, mini projects, etc.):

1. Best Researcher Award in D.Y. Patil National Moot Court Competition, 2020
2. Second Position in H.G. Advani Memorial Moot Court Competition, 2020
3. Winner in Crime Investigation Competition 2021, Lovely Professional University.
4. Second Position in Manipal University National Essay Writing Competition, 2019
5. Published a blog “Exploring Factory Leakage and Environmental Laws” on Vidhi Mitra, Legal Aid Cell of DNLU.
6. Published a Research Article on “Scrutinizing technology and data privacy” on All India Legal Forum.
7. Publication of manuscript “Gender Discrimination” in Book “Perspectives on Gender Justice Bearing” of The Centre for Legal Research and Studies (ISBN No. 9798653618970).
8. Presentation of the manuscript “Scrutinizing Access To Public Health Care System: False Promises And Inequalities Or A Work In Progress?” in One-Day National Seminar conducted by Centre for Public Health Laws, Shankarrao Chavan Law College, Pune.

8. NSS/ Sports activity: NILL

9. Personal / Professional website, if any: NILL

10. Membership of Professional bodies, if any:

Name of the Professional Body/Society	If Life Member, Membership No.	If Ordinary Member, Membership No.
NILL	NILL	NILL

11. Suggestions to the college, if any:

1. The college may undertake to organize more intra-college activities such as moot-courts, debates, etc. to inculcate soft skills and other essential qualities in law students.
2. The college may, as per convenience, organize more visits to courts, jails and other organizations that are important for law students to visit to get the know-how of how these organizations work at the grassroots level.
3. The College may, if feasible, undertake to create student bodies to facilitate student participation in various academic and extra-curricular activities.
4. The college may encourage student participation in moot-court competitions, debates, research paper presentations and publications at inter-college level.

5. Suggestions to the juniors, if any:

1. Be diligent in your studies and lead an honest life.
2. Participate in academic and extra-curricular activities including moot-courts, debates, research paper presentations and publications, etc. Avail all the opportunities provided by the college and be pro-active to create opportunities for yourselves.
3. Be respectful of and cooperative with the teaching and non-teaching staff and your peers. This shall ensure that your college life is smooth and productive.
4. Analyze your interests, strategize and work towards them to create a solid career path that gives you opportunities, growth and happiness.
5. Keep in mind that a student of the law is a student for life. A lawyer should keep learning every day and never remain stagnant. Stay humble and contribute back to the society for its betterment.



Signature of the Candidate



Student Name : ANUP AMBADAS CHORPAGAR
 Roll Number : 9101949
 Year and Branch : 2019-20 2021-22
 Father's Name : AMBADAS K. CHORPAGAR
 Mother's Name : KANTA A. CHORPAGAR
 Temporary Address : B.D. No. 16 B/403, Sec. 34
 Mansarovar Complex
 Kamathe Panvel-410209
 Permanent Address :
 :
 :
 :
 :
 Contact Number : 9967072735
 Parent contact Number :
 Email ID : advanupchorpagar@gmail.com
 Gender : MALE
 Blood Group : B+

Previous Academic Record before joining DEGREE:

Examination other if any	% of mark/ Rank	School / College studied
10 th	60.93%	Kumud Vidya Mandir
12 th	49.17%	K.S. Somaiya College

Academic Record in Degree College so far:

Examination	% of mark	No. of Backlogs, if any	Details of the backlog	% of Attendance
I Yr. I-Sem	51%	-	-	
I Yr. II-Sem	70.2%	-	-	
II Yr. III-Sem	63.8%	-	-	
II Yr. IV-Sem	67.4%	-	-	
III Yr. V-Sem	64.4%	-	-	
III Yr. VI-Sem	69.0%	-	-	
Overall	64.3%			

1. Difficulty in understanding the subject(s), if so names the subjects.

- a. _____
 b. _____
 c. _____
 d. _____
 e. _____
 f. _____

2. Issues concerned with regards to the current semester subjects.

3. If going for higher education, please mention the institute/university name along with the place and the country

Name of the institute/university	Place along with the country	Master/ Ph D (Please mention below)

4. Competitive Exams Appeared/Passed

Name of the Examination	Year in which Appeared	Qualified Yes/No	If Yes, Percentile/Rank/score
GATE			
GRE			
TOEFL/IELTS Score			
Any other exam (State/Central Service)	UPSC MPPSC	—	—

5. UG Project worked on:

Name of the Company / Organization	Title of the Project	Name of the Internal Guide	Name of the External Guide with Email ID.
—	—	—	—

6. Internship training /Value added course undergone

Sr No	Company Name/Course	Academic Year	Duration	Remarks
1	Law Associates	2021-22	1 year.	—

7. Professional Achievements (Awards/Prizes won, if any, including the paper presentations, mini projects, etc.):

1.

2.

3.

4.

8. NSS/ Sports activity:

9. Personal / Professional website, if any:

10. Membership of Professional bodies, if any:

Name of the Professional Body/Society	If Life Member, Membership No.	If Ordinary Member, Membership No.
NAVI MUMBAI COURT BAR ASSOCIATION	MAH/R325/2012	

11. Suggestions to the college, if any:

1. Well available online resources
2. To encourage students in creative works & Sports.
3. Introducing a digital library system
- 4.

12. Suggestions to the juniors, if any:

1. Increase the depth of your knowledge.
2. Consider taking part in Study Program.
3. Organize different educational programs.
- 4.


Signature of the Candidate



Student Name : SHARMEEN ANWAR HUSSAIN LAMBAY
Roll Number : 76
Year and Branch : 2022-2023 LL.B
Father's Name : ANWAR HUSSAIN
Mother's Name : HABIBA
Temporary Address : _____
: _____
: _____
Permanent Address : 5/95 Jolly Chambers,
: Nawroji Hill Road No. 1,
: Dongri, Mumbai 400009
Contact Number : 9920202515
Parent contact Number : 9820815191
Email ID : shar_2k5@yahoo.co.in
Gender : Female
Blood Group : _____

Previous Academic Record before joining DEGREE:

Examination	% of mark/ Rank	School / College studied
10 th	69.6	St. Joseph's High School, Umerkhadi
12 th	47.5	Wilson College, Chowpatty
Diploma in Information Technology	54.25	Dr. D.Y. Patil Polytechnic, Navi Mumbai
Bachelor of Engineering	53.52	Ramrao Adik Institute of Technology, Navi Mumbai
LL.B	65.13	Siddharth College of Law, Fort

Academic Record in Degree College so far:

Examination	% of mark	No. of Backlogs, if any	Details of the backlog	% of Attendance
I Yr. I-Sem	69.2	-	-	95
I Yr. II-Sem	68	-	-	88
II Yr. III-Sem	69.2	-	-	80
II Yr. IV-Sem	67.6	-	-	85
III Yr. V-Sem	60.2	-	-	97
III Yr. VI-Sem	56.6	-	-	96
Overall	65.13	-	-	-

1. Difficulty in understanding the subject(s), if so names the subjects.

- a. Jurisprudence
- b. Interpretation of Statutes
- c. _____
- d. _____
- e. _____

2. Issues concerned with regards to the current semester subjects.

Interpretation of Statutes is vast and difficult to remember.

3. If going for higher education, please mention the institute/university name along with the place and the country

Name of the institute/university	Place along with the country	Master/ Ph D (Please mention below)
University Of Mumbai	Mumbai	Post Graduate Diploma in Cyber Law
Symbiosis International University, Pune	Pune	MBA

4. Competitive Exams Appeared/Passed

Name of the Examination	Year in which Appeared	Qualified Yes/No	If Yes, Percentile/Rank/score
GATE	-	-	-
GRE	-	-	-
TOEFL/IELTS Score	-	-	-
Any other exam (State/Central Service)	-	-	-

5. UG Project worked on:

Name of the Company / Organization	Title of the Project	Name of the Internal Guide	Name of the External Guide with Email ID.
-	-	-	-

6. Internship training /Value added course undergone

Sr No	Company Name/Course	Academic Year	Duration	Remarks
1.	Digital Marketing Certification	2016--2017	6 months	-
			-	

7. Professional Achievements (Awards/Prizes won, if any, including the paper presentations, mini projects, etc.):

1. Token of Appreciation for conducting Aptitude Training for MBA Students in Alkesh Dinesh Mody Institute for Financial and Management Studies, Kalina.

2.

8. NSS/ Sports activity:

Won various certificates in sports, dance, dramatics, debate competitions at school and college level.

9. Personal / Professional website, if any: -NA**10. Membership of Professional bodies, if any:**

Name of the Professional Body/Society	If Life Member, Membership No.	If Ordinary Member, Membership No.
-	-	-

11. Suggestions to the college, if any:

1. The college should host their own intercollegiate Moot Court Competition which will provide good exposure to students in terms of knowledge and also help them boost their confidence.

2. A Placement Committee/Cell would definitely help students seeking jobs in various firms for practicing law.

3.

4.

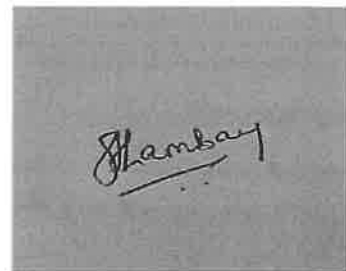
12. Suggestions to the juniors, if any:

1. Law is a very vast field. There is so much to learn from it. A student after clearing his/her LLB can even opt for one particular branch of it and master at it easily with dedication and hardwork. For example, one can master in property matters, cyber law, debt and recovery , criminal matters, etc.

2.

3.

4.

A rectangular box containing a handwritten signature in black ink. The signature appears to be 'Shambay' with a horizontal line underneath it.

Signature of the Candidate



Student Name : MERWYN NAZARETH
 Roll Number : 5071055
 Year and Branch : 2022-23
 Father's Name : MICHAEL NAZARETH
 Mother's Name : GEETA NAZARETH
 Temporary Address : _____

 Permanent Address : BORI CHAWL, NEAR AMBEWADI
 KHAR EAST, MUMBAI-55

 Contact Number : 9594503570
 Parent contact Number : 7029216398
 Email ID : merwynnazareth7@gmail.com
 Gender : MALE
 Blood Group : B+

Previous Academic Record before joining DEGREE:

Examination other if any	% of mark/ Rank	School / College studied
10 th	54	SACRED HEART BOYS HIGH SCHOOL
12 th	62	ST.XAVIER COLLEGE

Academic Record in Degree College so far:

Examination	% of mark	No. of Backlogs, if any	Details of the backlog	% of Attendance
I Yr. I-Sem	58			75
I Yr. II-Sem	72			75
II Yr. III-Sem	66			75
II Yr. IV-Sem	68			75
III Yr. V-Sem	67			75

III Yr. VI-Sem	69			
Overall	2016 /300 0			

1. Difficulty in understanding the subject(s), if so names the subjects.

a. ALTERNATIVE DISPUTE RESOLUTION

b. _____

c. _____

d. _____

e. _____

f. _____

2. Issues concerned with regards to the current semester subjects.

NO

3. If going for higher education, please mention the institute/university name along with the place and the country

Name of the institute/university	Place along with the country	Master/ Ph D (Please mention below)
MUMBAI UNIVERSITY	CHURCHAGATE	LLM

4. Competitive Exams Appeared/Passed

Name of the Examination	Year in which Appeared	Qualified Yes/No	If Yes, Percentile/Rank/score
GATE			
GRE			
TOEFL/IELTS Score			
Any other exam (State/Central Service)			

5. UG Project worked on:

Name of the Company / Organization	Title of the Project	Name of the Internal Guide	Name of the External Guide with Email ID.

6. Internship training /Value added course undergone

Sr No	Company Name/Course	Academic Year	Duration	Remarks

7. Professional Achievements (Awards/Prizes won, if any, including the paper presentations, mini projects, etc.):

1.

2.

3.

4.

8. NSS/ Sports activity:

9. Personal / Professional website, if any:

10. Membership of Professional bodies, if any:

Name of the Professional Body/Society	If Life Member, Membership No.	If Ordinary Member, Membership No.

11. Suggestions to the college, if any:

1. To increase the moot court competition and other legal activities for welfare of the students

2.

3.

4.

12. Suggestions to the juniors, if any:

1. To start with Internship in the first year of LLB.

2. To try to score good marks since first semester

3. Visit CMM and Sessions Court Regularly

4.

A handwritten signature in black ink. It features a large, stylized capital letter 'M' enclosed in a circle. To the right of the circle, the name 'M. A. Veth' is written in a cursive script.

Signature of the Candidate